

## **Lancashire County Council**

### **Cabinet**

**Monday, 3rd December, 2018 at 2.00 pm in Committee Room 'B' (The Diamond Jubilee Room) - County Hall, Preston**

### **Supplementary Agenda**

We are now able to enclose, for consideration at the next meeting of the Cabinet to be held on Monday, 3rd December, 2018, the following information which was unavailable when the agenda was despatched

#### **Part I (Open to Press and Public)**

##### **No.    Item**

- (a)    Establishment of an Urban Development Fund    (Pages 1 - 10)  
for Lancashire**

Angie Ridgwell  
Chief Executive and Director of  
Resources

County Hall  
Preston



By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.  
It is considered that all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

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